**Research Proposal**

***(SQU Undergraduate Student Research Fund (USRF))***

**F1 (B)**

1. **Research Team Details:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Full Name** | | **Email** | **College / Department** | **Telephone** | |
| **Supervisor** |  |  |  |  | |
| **Full Name** | | **Email** | **College / Department** | **Telephone** | **GPA (>2.3)** |
| **Principal**  **Investigator (PI)** |  |  |  |  |  |
| **Member # 1** |  |  |  |  |  |
| **Member # 3** |  |  |  |  |  |
| **Member # 4** |  |  |  |  |  |
| **Member # 5** |  |  |  |  |  |

\**Maximum team size is seven including the PI.*

*\*Team members must completed at least 60% of the program credit hours.*

*\*Recent transcripts of all team members must be attached to the application.*

1. **Proposal Key Information:**

|  |  |
| --- | --- |
| **Call Number (Year):** |  |
| **Title:** | **English:**  **Arabic:** |
| **Research Theme:** |  |
| **Duration (Months)** |  |
| **Total Requested Budget (OMR)** |  |
| **Executive Summary** | |
| **English** | |
| **Arabic** | |
| **Does the proposal need to be cleared by the University Ethics-In-Research Committee?** *(If yes, tick the correct item and please attach to the proposal)*   1. The Animal Research Ethics Board 2. The Medical Research Ethics Board 3. The Social and Environmental Research Ethics Board | |

1. **Proposal Details:**

|  |
| --- |
| **OUTLINE OF PROPOSED RESEARCH** |
| Proposed research outline must include at least the following sub-sections:   * **Introduction and Statement of the Problem / Project** * **Literature Review and Analysis of Related Work** * **Objectives** * **Research Methodology** * **Timeline with specific milestones** * **Intended outcomes/deliverables (with a focus on IP, products, services, and prototypes, and/or solutions to industry and community issues)** * **Project significance** * **References** |

1. **Expected Outcomes:**

**Expected Intellectual Property (IP)**

|  |  |
| --- | --- |
| **Expected Type of IP\*** | **Description** |
| *Example: (Patents, process, machine, composition of matter, article of manufacture, copyright, know-how, new devices, chemical compound, etc.)* |  |

**EXPECTED PUBLICATIONS**

|  |  |
| --- | --- |
| Number of Puclications | Type of Publication |
|  | Journal Paper |
|  | Conference Paper |
|  | Book Chapter |
|  | Book |
|  | Other (Please Specify) |

**ORGANIZATION OF EVENTS**

|  |  |
| --- | --- |
| **Type of Event** | **Estimated Month/Year** |
| Workshop |  |
| Exhibition |  |
| Conference/ Symposium |  |
| Short Course |  |
| Seminar |  |
| Other (please specify) |  |

**DISSEMINATION TO Professional events AND SOCIETY**

|  |  |
| --- | --- |
| **Type of Dissemination** | **Estimated Month/Year** |
| Media |  |
| Public Presentation |  |
| Other (please specify) |  |

1. **Collaboration:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Number** | **Organization** | **Country** | **Scope of Work** |
| **Collaborator 1** |  |  |  |
| **Collaborator 2** |  |  |  |

1. **Budget Details (Max 1,500 OMR/proposal):**

|  |  |  |
| --- | --- | --- |
| **SUMMARY OF BUDGET REQUESTED (OMR)**\* | | |
| **Budget Item** | **Requested Amount (OMR)** | **Description** |
| Capital Equipment |  |  |
| Recurrent Items (Consumables) |  |  |
| Data collection and analysis |  |  |
| Local Travel and Transport Costs |  |  |
| Publication Costs |  |  |
| Miscellaneous |  |  |
| **TOTAL** |  |  |

\*No Caps.

|  |  |
| --- | --- |
| **Declaration** | |
| **Principal Investigator** | |
| The principal investigator declares that he/she has prepared this proposal, that the ideas contained in it are original, and that all provided information is accurate and correct. | |
| Signature & Date | Name: |
| **Supervisor** | |
| Signature & Date | Name: |
| **Head of Department Approval** | |
| Signature & Date | Name: |
| **Dean College Approval** | |
| Signature & Date | Name: |